



A PROFESSIONAL CORPORATION ATTORNEYS AND COUNSELORS AT LAW 85TH FLOOR SEARS TOWER CHICAGO, ILLINOIS 60606

METHOD FOR MAKING THIN FILM SEMICONDUCTOR, SOLAR CELL, AND LIGHT

WASHINGTON OFFICE SUITE 1004-BLDG.1 2001 JEFFERSON DAVIS HWY. CRYSTAL CITY ARLINGTON, VIRGINIA 22202 TELEPHONE (703) 415-1515

In re application of: Hiroshi Tayanaka

DOCKET NO: P97,0027

Serial No: 08/818,239

GROUP ART UNIT: 2813

Filed: March 14, 1997

EXAMINER: K. Christianson

For:

EXAMINER. R. Christianson

EMITTING DIODE

Hon. Assistant Commissioner for Patents

Washington D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED	<u>~~</u>	
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) CO RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 18	MINUS	** 25	-0-	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	* 4	MINUS	** 4	-0-	() X 39.00 () X 78.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	() \$130.00 () \$260.00 ONE TIME	
The state of the s			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

ш	Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action
	dated for months, so that the period for response is extended to A check in
	the amount of \$ is attached to cover the cost of the extension.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any
	overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
	When phoning regarding this application, please call (312) 876-0200 - Ext. 3491.

A Professional Corporation

(Reg. No. 35,902)

I hereby certify that this correspondence is being delivered by the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on August 16, 1999.

Michael R. Hull (3)